

# NESAF Winter Meeting 2010 Registration

Nashua Courtyard by Marriott  
2200 Southwood Drive, Nashua, NH 03063  
(603) 880-9100 or (800) 321-2211

**Tuesday March 9 thru Thursday March 11, 2010**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

SAF Member Y/N \_\_\_\_\_ Member # \_\_\_\_\_  
CF Y/N \_\_\_\_\_ CF # \_\_\_\_\_  
SPEAKER:Y/N \_\_\_\_\_

Late Fee\*  
Add after  
2/28/2010

A	<u>SPEAKER registration</u>					
	Full (incl: Meals, breaks, and sessions T-W-TH) _____	@	\$75.00	\$0.00	_____	_____
	Only single day of presentation _____	@	\$0.00	\$0.00	_____	_____
B	<u>SAF Member Registration</u> _____ # _____					
	Full (incl: Meals, breaks, and sessions T-W-TH) _____	@	\$125.00	\$25.00	_____	_____
	Single Day (T-W or TH Day: _____)	@	\$65.00	\$25.00	_____	_____
C	<u>Non-Member Registration</u>					
	Full (incl: Meals, breaks, and sessions T-W-TH) _____	@	\$150.00	\$25.00	_____	_____
	Single Day (T-W or TH Day: _____)	@	\$80.00	\$25.00	_____	_____
D	<u>Student Registration</u>					
	Full (incl: Meals, breaks, and sessions T-W-TH) _____	@	\$70.00	\$0.00	_____	_____
	Single Day (T-W or TH Day: _____)	@	\$40.00	\$0.00	_____	_____
E	<u>Exhibitor/Sponsor</u> _____ (includes one registration with meals, other meals extra)		\$250.00		_____	_____
F	<u>Thursday Indoor sessions:</u>					
	GPS/GIS training Thursday (First 20 to sign up only) _____			Tech Fee	_____	_____
	Two-phase sampling (Ken Demarais) _____		\$20.00		_____	_____
	Using FIA data _____		\$5.00		_____	_____
	<u>Thursday Outdoor Tours:</u>					
	Jaffrey Mill Tour _____ Silviculture Tour _____ Nashua Urban Forestry _____					
	<u>Awards Banquet Meal Selection</u> _____ # _____					
	Chicken Basilico _____					
	Vegetable Lasagna _____					
	<u>Guest Meal Selection</u> _____ (Limit 1 guest meal per registration)		\$30.00		_____	_____
	Chicken Basilico _____					
	Vegetable Lasagna _____					
	<b>TOTAL Registration Fees Due:</b>				_____	_____

\* Meals are not guaranteed with a late registration. Please register as soon as possible.  
Making Hotel reservations? Mention New England Society of American Foresters Group for conference rate.

**Payment Information**

Make checks payable to "Society of American Foresters".  
Mail to: 5400 Grosvenor Lane, Bethesda, MD 20814

**Credit Card**

\_\_MasterCard \_\_Visa \_\_American Express \_\_Discover  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Validation Code: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Authorized by: \_\_\_\_\_  
Fax Credit Card payments to: 301-897-3690