

## BILLS OF 111<sup>TH</sup> CONGRESS

### UNITED STATES HOUSE OF REPRESENTATIVES

#### H.R.1

**Title:** Making supplemental appropriations for job preservation and creation, infrastructure investment, energy efficiency and science, assistance to the unemployed, and State and local fiscal stabilization, for fiscal year ending September 30, 2009, and for other purposes.

**Sponsor:** [Rep Obey, David R.](#) [WI-7] (introduced 1/26/2009)      [Cosponsors](#) (9)

**Related Bills:**

[H.RES.88](#), [H.RES.92](#), [H.RES.168](#), [H.R.290](#), [H.R.291](#), [H.R.598](#), [H.R.629](#), [H.R.679](#), [H.R.861](#),  
[S.336](#), [S.350](#)

**Latest Major Action:** Became Public Law No: 111-5 [GPO: [Text](#), [PDF](#)]

**Latest Conference Report:** [111-16](#) (in Congressional Record [H1307-1516](#))

#### H.RES.29

**Title:** Expressing the sense of the House of Representatives that any comprehensive plan to reform our national energy policy must promote the expanded use of renewable and alternative energy sources; increase our domestic refining capacity; promote conservation and increased energy efficiency; expand research and development, including domestic exploration; and, enhance consumer education.

**Sponsor:** [Rep Latta, Robert E.](#) [OH-5] (introduced 1/7/2009)      [Cosponsors](#) (None)

**Latest Major Action:** 1/7/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Energy and Environment.

#### H.R.41

**Title:** To provide for Federal research, development, demonstration, and commercial application activities to enable the development of farms that are net producers of both food and energy, and for other purposes.

**Sponsor:** [Rep Bartlett, Roscoe G.](#) [MD-6] (introduced 1/6/2009)      [Cosponsors](#) (None)

**Latest Major Action:** 1/6/2009 Referred to House committee. Status: Referred to the Committee on Science and Technology, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### H.RES.81

**Title:** Recognizing the importance and sustainability of the United States hardwoods industry and urging that United States hardwoods and the products

derived from United States hardwoods be given full consideration in any program directed at constructing environmentally preferable commercial, public, or private buildings.

**Sponsor:** [Rep Ellsworth, Brad](#) [IN-8] (introduced 1/22/2009) [Cosponsors](#) (45)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

### **H.CON.RES.95**

**Title:** Recognizing the importance of the Department of Agriculture Forest Service Experimental Forests and Ranges.

**Sponsor:** [Rep Childers, Travis](#) [MS-1] (introduced 4/2/2009) [Cosponsors](#) (None)

**Latest Major Action:** 4/28/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Conservation, Credit, Energy, and Research.

### **H.R.146**

**Title:** An act to designate certain land as components of the National Wilderness Preservation System, to authorize certain programs and activities in the Department of the Interior and the Department of Agriculture, and for other purposes.

**Sponsor:** [Rep Holt, Rush D.](#) [NJ-12] (introduced 1/6/2009) [Cosponsors](#) (10)

#### **Related Bills:**

[H.RES.280](#), [H.R.165](#), [H.R.166](#), [H.R.169](#), [H.R.170](#), [H.R.234](#), [H.R.279](#), [H.R.280](#), [H.R.283](#),

[H.R.286](#), [H.R.316](#), [H.R.328](#), [H.R.337](#), [H.R.338](#), [H.R.351](#), [H.R.369](#), [H.R.401](#), [H.R.404](#), [H.R.408](#), [H.R.410](#),

[H.R.419](#), [H.R.438](#), [H.R.453](#), [H.R.454](#), [H.R.455](#), [H.R.488](#), [H.R.545](#), [H.R.552](#), [H.R.602](#), [H.R.604](#), [H.R.763](#),

[H.R.921](#), [H.R.1435](#), [H.R.1694](#), [S.22](#)

**Latest Major Action:** Became Public Law No: 111-11 [GPO: [Text](#), [PDF](#)]

**Note:** Omnibus land bill.

### **H.R.170**

**Title:** To establish the Dominguez-Escalante National Conservation Area and the Dominguez Canyon Wilderness Area.

**Sponsor:** [Rep Salazar, John T.](#) [CO-3] (introduced 1/6/2009) [Cosponsors](#) (None)

**Related Bills:** [H.R.146](#), [S.22](#), [S.183](#)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.175**

**Title:** To amend title 40, United States Code, to provide additional authority and definitions relating to public utility contracts.

**Sponsor:** [Rep Schiff, Adam B.](#) [CA-29] (introduced 1/6/2009) [Cosponsors](#) (10)

**Latest Major Action:** 2/24/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Government Management, Organization, and Procurement.

### **H.RES.177**

**Title:** Expressing the sense of the House of Representatives concerning membership of the United States in the International Renewable Energy Agency.

**Sponsor:** [Rep Markey, Edward J.](#) [MA-7] (introduced 2/13/2009) [Cosponsors](#) (5)

**Latest Major Action:** 2/13/2009 Referred to House committee. Status: Referred to the House Committee on Foreign Affairs.

### **H.R.192**

**Title:** To authorize various land conveyances involving National Forest System lands and Bureau of Land Management lands in central Idaho to promote economic development and recreational activities in the area, to add certain National Forest System lands and Bureau of Land Management lands in central Idaho to the National Wilderness Preservation System, to provide special management requirements for certain National Forest System lands and Bureau of Land Management lands in central Idaho, and for other purposes.

**Sponsor:** [Rep Simpson, Michael K.](#) [ID-2] (introduced 1/6/2009) [Cosponsors](#) (1)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.260**

**Title:** To authorize the Secretary of Energy to make loan guarantees for cellulosic ethanol production technology development.

**Sponsor:** [Rep Jackson-Lee, Sheila](#) [TX-18] (introduced 1/7/2009) [Cosponsors](#) (None)

**Latest Major Action:** 1/7/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Energy and Environment.

### **H.R.312**

**Title:** To amend the Internal Revenue Code of 1986 to extend the credit for electricity produced from certain renewable resources.

**Sponsor:** [Rep Braley, Bruce L.](#) [IA-1] (introduced 1/8/2009) [Cosponsors](#) (1)

**Latest Major Action:** 1/8/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

### **H.R.328**

**Title:** To amend the National Trails System Act to designate the Washington-Rochambeau Revolutionary Route National Historic Trail.

**Sponsor:** [Rep Hinchey, Maurice D.](#) [NY-22] (introduced 1/8/2009) [Cosponsors](#) (15)

**Related Bills:** [H.R.146](#), [S.22](#)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.369**

**Title:** To designate certain Federal lands in Riverside County, California, as wilderness, to designate certain river segments in Riverside County as a wild, scenic, or recreational river, to adjust the boundary of the Santa Rosa and San Jacinto Mountains National Monument, and for other purposes.

**Sponsor:** [Rep Bono Mack, Mary](#) [CA-45] (introduced 1/9/2009) [Cosponsors](#) (None)

**Related Bills:** [H.R.146](#), [S.22](#)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.404**

**Title:** To establish the National Landscape Conservation System, and for other purposes.

**Sponsor:** [Rep Grijalva, Raul M.](#) [AZ-7] (introduced 1/9/2009) [Cosponsors](#) (37)

**Related Bills:** [H.R.146](#), [S.22](#)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.419**

**Title:** To designate as wilderness certain land within the Rocky Mountain National Park and to adjust the boundaries of the Indian Peaks Wilderness and the Arapaho National Recreation Area of the Arapaho National Forest in the State of Colorado.

**Sponsor:** [Rep Markey, Betsy](#) [CO-4] (introduced 1/9/2009) [Cosponsors](#) (1)

**Related Bills:** [H.R.146](#), [S.22](#), [S.190](#)

**Latest Major Action:** 2/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.435**

**Title:** To amend the Internal Revenue Code of 1986 to provide a 5-year extension of the credit for electricity produced from certain renewable resources.

**Sponsor:** [Rep Pomeroy, Earl](#) [ND] (introduced 1/9/2009) [Cosponsors](#) (None)

**Related Bills:** [H.R.451](#)

**Latest Major Action:** 1/9/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

#### **H.R.451**

**Title:** To amend the Internal Revenue Code of 1986 to provide a 2-year extension of the credit for electricity produced from certain renewable resources.

**Sponsor:** [Rep Teague, Harry](#) [NM-2] (introduced 1/9/2009) Cosponsors (None)

**Related Bills:** [H.R.435](#)

**Latest Major Action:** 1/9/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

#### **H.R.548**

**Title:** To assist citizens, public and private institutions, and governments at all levels in planning, interpreting, and protecting sites where historic battles were fought on American soil during the armed conflicts that shaped the growth and development of the United States, and for other purposes.

**Sponsor:** [Rep Miller, Gary G.](#) [CA-42] (introduced 1/15/2009) [Cosponsors](#) (16)

**Latest Major Action:** 3/4/2009 Referred to Senate committee. Status: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

#### **H.R.622**

**Title:** To amend the Internal Revenue Code of 1986 to expand the credit for renewable electricity production to include electricity produced from biomass for on-site use.

**Sponsor:** [Rep Michaud, Michael H.](#) [ME-2] (introduced 1/21/2009) [Cosponsors](#) (46)

**Related Bills:** [S.870](#)

**Latest Major Action:** 1/21/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

#### **H.R.629**

**Title:** To provide energy and commerce provisions of the American Recovery and Reinvestment Act of 2009.

**Sponsor:** [Rep Waxman, Henry A.](#) [CA-30] (introduced 1/22/2009) Cosponsors (None)

**Related Bills:** [H.R.1](#), [H.R.598](#)

**Latest Major Action:** 1/27/2009 Placed on the Union Calendar, Calendar No. 3.

**House Reports:** [111-7](#) Part 1

**Note:** For further action, see [H.R.1](#), which became Public Law 111-5 on 2/17/2009.

#### **H.R.679**

**Title:** Making supplemental appropriations for job preservation and creation, infrastructure investment, energy efficiency and science, assistance to the

unemployed, and State and local fiscal stabilization, for the fiscal year ending September 30, 2009, and for other purposes.

**Sponsor:** [Rep Obey, David R.](#) [WI-7] (introduced 1/26/2009)    Cosponsors (None)

**Related Bills:** [H.R.1](#), [H.R.861](#), [S.336](#)

**Latest Major Action:** 1/26/2009 Placed on the Union Calendar, Calendar No. 1.

**House Reports:** [111-4](#)

**Note:** For further action, see [H.R.1](#), which became Public Law 111-5 on 2/17/2009.

### **H.R.689**

**Title:** To interchange the administrative jurisdiction of certain Federal lands between the Forest Service and the Bureau of Land Management, and for other purposes.

**Sponsor:** [Rep Herger, Wally](#) [CA-2] (introduced 1/26/2009)    Cosponsors (None)

**Latest Major Action:** 5/14/2009 Placed on the Union Calendar, Calendar No. 52.

**House Reports:** [111-108](#)

### **H.R.714**

**Title:** To authorize the Secretary of the Interior to lease certain lands in Virgin Islands National Park, and for other purposes.

**Sponsor:** [Rep Christensen, Donna M.](#) [VI] (introduced 1/27/2009)    Cosponsors (None)

**Latest Major Action:** 2/24/2009 Referred to Senate committee. Status: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

### **H.R.865**

**Title:** To convey the New River State Park campground located in the Mount Rogers National Recreation Area in the Jefferson National Forest in Carroll County, Virginia, to the Commonwealth of Virginia, and for other purposes.

**Sponsor:** [Rep Boucher, Rick](#) [VA-9] (introduced 2/4/2009)    [Cosponsors](#) (1)

**Latest Major Action:** 5/14/2009 House committee/subcommittee actions. Status: Subcommittee Hearings Held.

### **H.R.890**

**Title:** To amend title VI of the Public Utility Regulatory Policies Act of 1978 to establish a Federal renewable electricity standard for certain electric utilities, and for other purposes.

**Sponsor:** [Rep Markey, Edward J.](#) [MA-7] (introduced 2/4/2009)    [Cosponsors](#) (39)

**Latest Major Action:** 2/4/2009 Referred to House committee. Status: Referred to the House Committee on Energy and Commerce.

### **H.R.921**

**Title:** To establish the Sabinoso Wilderness Area in San Miguel County, New Mexico, and for other purposes.

**Sponsor:** [Rep Lujan, Ben Ray](#) [NM-3] (introduced 2/9/2009)      [Cosponsors](#) (None)

**Related Bills:** [H.R.146](#), [S.22](#)

**Latest Major Action:** 2/12/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.940**

**Title:** To provide for the conveyance of National Forest System land in the State of Louisiana.

**Sponsor:** [Rep Alexander, Rodney](#) [LA-5] (introduced 2/10/2009)      [Cosponsors](#) (None)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

### **H.R.980**

**Title:** To designate certain National Forest System lands and public lands under the jurisdiction of the Secretary of the Interior in the States of Idaho, Montana, Oregon, Washington, and Wyoming as wilderness, wild and scenic rivers, wildland recovery areas, and biological connecting corridors, and for other purposes.

**Sponsor:** [Rep Maloney, Carolyn B.](#) [NY-14] (introduced 2/11/2009)      [Cosponsors](#) (90)

**Latest Major Action:** 5/5/2009 House committee/subcommittee actions. Status: Subcommittee Hearings Held.

### **H.R.1002**

**Title:** To adjust the boundaries of Pisgah National Forest in McDowell County, North Carolina.

**Sponsor:** [Rep Shuler, Heath](#) [NC-11] (introduced 2/11/2009)      [Cosponsors](#) (13)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

### **H.R.1063**

**Title:** To repeal a requirement with respect to the procurement and acquisition of alternative fuels.

**Sponsor:** [Rep Hensarling, Jeb](#) [TX-5] (introduced 2/13/2009)      [Cosponsors](#) (6)

**Related Bills:** [S.290](#)

**Latest Major Action:** 5/4/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Government Management, Organization, and Procurement.

### **H.R.1105**

**Title:** Making omnibus appropriations for the fiscal year ending September 30, 2009, and for other purposes.

**Sponsor:** [Rep Obey, David R.](#) [WI-7] (introduced 2/23/2009)      [Cosponsors](#) (None)

**Related Bills:** [H.RES.184](#)

**Latest Major Action:** Became Public Law No: 111-8 [GPO: [Text](#), [PDF](#)]

**Note:** An explanatory statement was submitted by Mr. Obey, Chairman of the House Committee on Appropriations "as if it were a joint explanatory statement of a committee of conference." It appears in two 2/23/2009 Congressional Record documents on pages: [H1653-H2088](#) and [H2089-H2599](#). See also the House Appropriations [committee print](#).

### **H.R.1109**

**Title:** To designate as wilderness additional National Forest System lands in the Monongahela National Forest in the State of West Virginia, and for other purposes.

**Sponsor:** [Rep Rahall, Nick J., II](#) [WV-3] (introduced 2/23/2009)      [Cosponsors](#) (2)

**Related Bills:** [S.22](#)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

### **H.R.1111**

**Title:** To promote as a renewable energy source the use of biomass removed from forest lands in connection with hazardous fuel reduction projects on certain Federal land, and for other purposes.

**Sponsor:** [Rep Rehberg, Denny](#) [MT] (introduced 2/23/2009)      [Cosponsors](#) (5)

**Latest Major Action:** 2/23/2009 Referred to House committee. Status: Referred to the House Committee on Energy and Commerce.

### **H.R.1158**

**Title:** To promote biogas production, and for other purposes.

**Sponsor:** [Rep Higgins, Brian](#) [NY-27] (introduced 2/24/2009)      [Cosponsors](#) (22)

**Related Bills:** [H.R.907](#), [S.306](#)

**Latest Major Action:** 2/24/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

### **H.R.1167**

**Title:** To direct the Secretary of Transportation to conduct a program to demonstrate the use of asphalt produced with an asphalt binder made from biomass in highway construction projects.

**Sponsor:** [Rep Carnahan, Russ](#) [MO-3] (introduced 2/25/2009)      [Cosponsors](#) (6)

**Latest Major Action:** 2/26/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Highways and Transit.

#### **H.R.1190**

**Title:** To promote the use of certain materials harvested from public lands in the production of renewable fuel, and for other purposes.

**Sponsor:** [Rep Herseth Sandlin, Stephanie](#) [SD] (introduced 2/25/2009)  
[Cosponsors](#) (27)

**Latest Major Action:** 2/25/2009 Referred to House committee. Status: Referred to the House Committee on Energy and Commerce.

#### **H.R.1275**

**Title:** To direct the exchange of certain land in Grand, San Juan, and Uintah Counties, Utah, and for other purposes.

**Sponsor:** [Rep Matheson, Jim](#) [UT-2] (introduced 3/3/2009) [Cosponsors](#) (1)

**Related Bills:** [S.563](#)

**Latest Major Action:** 3/24/2009 House committee/subcommittee actions. Status: Subcommittee Hearings Held.

#### **H.R.1399**

**Title:** To amend the Food Security Act of 1985 to support State and tribal government efforts to encourage owners and operators of privately held farm, ranch, and forest land containing maple trees to make their land available for access by the public for maple-tapping activities under programs administered by States and tribal governments.

**Sponsor:** [Rep McHugh, John M.](#) [NY-23] (introduced 3/9/2009) [Cosponsors](#) (1)

**Related Bills:** [S.552](#)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

#### **H.R.1404**

**Title:** To authorize a supplemental funding source for catastrophic emergency wildland fire suppression activities on Department of the Interior and National Forest System lands, to require the Secretary of the Interior and the Secretary of Agriculture to develop a cohesive wildland fire management strategy, and for other purposes.

**Sponsor:** [Rep Rahall, Nick J., II](#) [WV-3] (introduced 3/10/2009) [Cosponsors](#) (15)

**Related Bills:** [H.RES.281](#), [S.561](#)

**Latest Major Action:** 3/26/2009 Referred to Senate committee. Status: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

### **H.R.1431**

**Title:** To stimulate the economy and create jobs at no cost to the taxpayers, and without borrowing money from foreign governments for which our children and grandchildren will be responsible, and for other purposes.

**Sponsor:** [Rep Bishop, Rob](#) [UT-1] (introduced 3/11/2009)     [Cosponsors](#) (46)

**Related Bills:** [S.570](#)

**Latest Major Action:** 3/13/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Energy and Mineral Resources.

### **H.R.1492**

**Title:** To establish a pilot program to provide assistance for partnerships supporting applied sciences in renewable energy.

**Sponsor:** [Rep Murphy, Patrick J.](#) [PA-8] (introduced 3/12/2009)     [Cosponsors](#) (2)

**Latest Major Action:** 3/12/2009 Referred to House committee. Status: Referred to the House Committee on Education and Labor.

### **H.R.1612**

**Title:** To amend the Public Lands Corps Act of 1993 to expand the authorization of the Secretaries of Agriculture, Commerce, and the Interior to provide service-learning opportunities on public lands, help restore the nation's natural, cultural, historic, archaeological, recreational, and scenic resources, train a new generation of public land managers and enthusiasts, and promote the value of public service.

**Sponsor:** [Rep Grijalva, Raul M.](#) [AZ-7] (introduced 3/19/2009)     [Cosponsors](#) (13)

**Latest Major Action:** 4/23/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

### **H.R.1743**

**Title:** To amend the Internal Revenue Code of 1986 to extend the renewable energy credit, and for other purposes.

**Sponsor:** [Rep McCarthy, Kevin](#) [CA-22] (introduced 3/26/2009)     [Cosponsors](#) (1)

**Latest Major Action:** 3/26/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

### **H.R.1769**

**Title:** To expand the Alpine Lakes Wilderness in the State of Washington, to designate the Middle Fork Snoqualmie River and Pratt River as wild and scenic rivers, and for other purposes.

**Sponsor:** [Rep Reichert, David G.](#) [WA-8] (introduced 3/26/2009)     [Cosponsors](#) (4)

**Related Bills:** [S.721](#)

**Latest Major Action:** 3/30/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.1775**

**Title:** To provide support to develop career and technical education programs of study and facilities in the areas of renewable energy.

**Sponsor:** [Rep McNerney, Jerry](#) [CA-11] (introduced 3/30/2009) [Cosponsors](#) (12)

**Latest Major Action:** 3/30/2009 Referred to House committee. Status: Referred to the House Committee on Education and Labor.

### **H.R.1925**

**Title:** To designate as wilderness certain Federal portions of the red rock canyons of the Colorado Plateau and the Great Basin Deserts in Utah for the benefit of present and future generations of Americans.

**Sponsor:** [Rep Hinchey, Maurice D.](#) [NY-22] (introduced 4/2/2009) [Cosponsors](#) (113)

**Related Bills:** [S.799](#)

**Latest Major Action:** 4/29/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### **H.R.2080**

**Title:** To amend the Internal Revenue Code of 1986 to extend the credit for nonbusiness energy property and to include biomass heating appliances in energy-efficient building property.

**Sponsor:** [Rep Hodes, Paul W.](#) [NH-2] (introduced 4/23/2009) [Cosponsors](#) (3)

**Latest Major Action:** 4/23/2009 Referred to House committee. Status: Referred to the House Committee on Ways and Means.

### **H.R.2170**

**Title:** To direct the Secretary of Agriculture to establish a program to provide covered institutions loans for conversion to use of biomass for energy generation.

**Sponsor:** [Rep Fortenberry, Jeff](#) [NE-1] (introduced 4/29/2009) [Cosponsors](#) (None)

**Latest Major Action:** 4/29/2009 Referred to House committee. Status: Referred to the House Committee on Agriculture.

### **H.R.2250**

**Title:** To immediately provide for domestic energy production and jobs and to pursue alternatives in renewable energy.

**Sponsor:** [Rep Burton, Dan](#) [IN-5] (introduced 5/5/2009) [Cosponsors](#) (None)

**Latest Major Action:** 5/22/2009 Referred to House subcommittee. Status: Referred to the Subcommittee on Readiness.

### **H.R.2283**

**Title:** To amend the Clean Air Act to permit the Administrator of the Environmental Protection Agency to waive the lifecycle greenhouse gas emission reduction

requirements for renewable fuel production, and for other purposes.

**Sponsor:** [Rep Moran, Jerry](#) [KS-1] (introduced 5/6/2009)    [Cosponsors](#) (5)

**Related Bills:** [S.943](#)

**Latest Major Action:** 5/6/2009 Referred to House committee. Status: Referred to the House Committee on Energy and Commerce.